

**Syllabus and Blue Print of Question Paper**  
**First Term 2017-18**

## 1. English

| Typology                                       | Testing competencies/<br>learning outcomes  | VSAQ<br>1 mark | SAQ 30-<br>40 words<br>2 marks | LAQ-II 100-<br>120 words<br>8 marks | VLAQ 200-<br>250 words<br>(HOTS)<br>10 marks | Marks |
|--|---|----------------|--------------------------------|-------------------------------------|--|-------|
| Reading Skills                                 | Conceptual understanding, decoding, analyzing, inferring, interpreting and vocabulary   | 12             | 04                             | ...                                 | ...  | 20    |
| Creative Writing Skills and Grammar            | Expressing an opinion, reasoning, justifying, illustrating, appropriacy of style and tone, using appropriate format, accuracy and fluency.  | 12             | ...                            | 01                                  | 01   | 30    |
| Literature Textbook and Extended Reading Texts | Recalling, reasoning, appreciating, applying literary conventions, extrapolating, illustrating and justifying etc. Extracting relevant information, identifying the central theme and sub themes, | 04             | 04                             | 01                                  | 01   | 30    |

|              |  |                               |                               |                               |                               |                     |
|--------------|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|---------------------|
|              | understanding the writer's message and writing fluently. |                               |                               |                               |                               |                     |
| <b>Total</b> |  | <b>28 x 01 =<br/>28 marks</b> | <b>08 x 02 =<br/>16 marks</b> | <b>02 x 08 = 16<br/>marks</b> | <b>02 x 10 = 20<br/>marks</b> | <b>80<br/>marks</b> |

### **Literature**

1. Two Gentlemen of Verona
2. Mrs. Packletide's Tiger
3. The Letter
4. The Frog and the Nightingale
5. Mirror
6. Not Marble, nor the Gilded Monuments (Sonnet 55)
7. Ozymandias
8. The Dear Departed
9. Diary of a Young Girl (1947) by Anne Frank: June 12, 1942 to March 14, 1944

### **Main Course Book**

1. Health and Medicine
2. Education
3. Science

### **Writing Skills**

1. Formal Letter :
  - a. to the Editor of a newspaper
  - b. letter of complaint
  - c. letter of inquiry
2. Short Story Writing

### **Grammar**

Integrated grammar- a. Gap Filling, b. Editing/Omission, c. Sentence Reordering/ Sentence Transformation

## 2. Hindi

### पाठ्यक्रम

|                     |  |
|---------------------|--|
| अपठित बोध -         | अपठित गद्यांश व पद्यांश  |
| व्यवहारिक व्याकरण - | शब्द और पद, समास, वाक्य, अशुद्धि-शोधन, मुहावरे।  |
| साहित्य (स्पर्श) -  | कबीर, मीर, पर्वत प्रदेश में पावस, तोप, बड़े भाई साहब, डायरी का एक पन्ना, ततारा वामीरो कथा, तीसरी कसम के शिल्पकार : शैलेंद्र। |
| संचयन -             | हरिहर काका, सपनों के-से दिन।   |
| रचना -              | अनुच्छेद-लेखन, औपचारिक पत्र-लेखन, संवाद-लेखन, विज्ञापन, सूचना-लेखन।  |

### खंड 'क' अपठित बोध (15)

|               |   |
|---------------|---|
| अपठित गद्यांश | 9 |
| अपठित पद्यांश | 6 |

### खंड 'ख' व्यावहारिक व्याकरण (15)

|              |   |
|--------------|---|
| शब्द और पद   | 2 |
| समास         | 4 |
| वाक्य        | 3 |
| अशुद्धि शोधन | 4 |

|         |   |
|---------|---|
| मुहावरे | 2 |
|---------|---|

खंड 'ग' व्यावहारिक व्याकरण (25)

|   |       |
|---|-------|
| स्पर्श से गद्य पर आधारित लघूत्तरात्मक प्रश्न    | 2+2+1 |
| स्पर्श से गद्य पर आधारित निबंधात्मक प्रश्न      | 5     |
| स्पर्श से पद्यांश पर आधारित लघूत्तरात्मक प्रश्न | 2+2+1 |
| स्पर्श से गद्य पर आधारित निबंधात्मक प्रश्न      | 5     |
| संचयन से निबंधात्मक प्रश्न                      | 5     |

खंड 'घ' रचना (25)

|                   |   |
|-------------------|---|
| अनुच्छेद-लेखन     | 5 |
| औपचारिक पत्र-लेखन | 5 |
| संवाद-लेखन        | 5 |
| विज्ञापन          | 5 |
| सूचना-लेखन        | 5 |

### 3. Sanskrit

अपठित बोध -

अपठित गद्यांश

व्यावहारिक व्याकरण -

संधि संधिच्छेदं वा, समासं समासविग्रहं वा , प्रकृति प्रत्ययः,  
अशुद्धि शोधन, वाच्य परिवर्तनं, समयं

पठित अवबोधनं -

वाडमयं तपः, आज्ञा गुरुणां हि अविचारणीया, किं किं  
उपादेयं, नास्ति त्याग समं सुखं, अभ्यासवशगं मनः,  
साधुवृत्तिं समाचरेत, रमणीया हि सृष्टिरेषा

रचनाकार्य -

अनौपचारिक पत्रं, चित्र वर्णन/कथा लेखन

**खंड 'क' अपठित बोध (10)**

|               |    |
|---------------|----|
| अपठित गद्यांश | 10 |
|---------------|----|

**खंड 'ख' अनुप्रयुक्तं व्याकरण (15)**

|                      |   |
|----------------------|---|
| संधि संधिच्छेदं वा   | 4 |
| समासं समासविग्रहं वा | 5 |
| प्रकृति प्रत्ययः     | 4 |
| अशुद्धि शोधन         | 2 |
| वाच्य परिवर्तनं      | 3 |
| समयं                 | 4 |

**खंड 'ग' पठित अवबोध (30)**

|                                  |    |
|----------------------------------|----|
| गद्य पर आधारित निबंधात्मक प्रश्न | 15 |
|----------------------------------|----|

|                 |   |
|-----------------|---|
| शुलुक अन्वय     | 4 |
| डुरशुन नुरुडरुण | 2 |
| डुडरु डुधनुं    | 3 |
| शुदुधं अरुथुं   | 2 |
| घटनुकरुडनुसरुं  | 4 |

खंडु 'घ' रकनुकरुडु (10)

|                         |    |
|-------------------------|----|
| अनुडुडरुकरुड डुडुर      | 5  |
| कुररु वरुणनु/कथरु लेखनु | 10 |

## 4. French

| Section                        | Details of Topics/Sections  | Types of Questions  | Marks  |
|--------------------------------|---|---|--------|
| Section - A<br>(Understanding) | 1 Unseen prose passage<br>(150-200 words)   | True or false<br>Short answer questions<br>Vocabulary search:<br>Noun and verb forms/op-<br>posites/<br>synonyms/adjectives/<br>adverbs | 10     |
| Section - B<br>(Creating)      | 1 long composition<br>informal letter - 80 words)   | Creative long answer  | 10     |
|                                | Any 2 short compositions<br>(30-35 words)<br>(Message/Re-arranging<br>a dialogue in logical se-<br>quence/ completing a text<br>with clues) | Creative short answers  | 05 x 2 |
| Section - C<br>(Application)   | Grammar   | Verbs (All tenses done in<br>class 9, futur antérieur,<br>plus-que-parfait), condi-<br>tionnel passé, participe<br>présent, gérondif)   | 03     |
|                                |   | Subjonctif  | 03     |
|                                |   | Pronom relatif composé  | 03     |
|                                |   | Démonstratifs (adjectifs<br>et pronoms)   | 03     |
|                                |   | Pronoms personnels  | 03     |
|                                |   | Trouvez la question   | 03     |
|                                |   | Discours direct et indirect   | 03     |

|   |  |  |                     |
|---|--|--|---------------------|
|   |  | Négatifs   | 03                  |
|   |  | Possessifs (adjectifs et<br>pronoms)   | 03                  |
|   |  | Prépositions   | 03                  |
| Section - D<br>(Remembering<br>and analyzing) | Culture and Civilization   | Short answers 5x2  | 10                  |
|   | Lessons 1 - 12<br>Note: Students are not to<br>be tested on texts marked<br><<Pour aller plus loin>><br>And << Je découvre>> | Value based questions 4x1  | 04                  |
|   |  | MCQ (True or False/ 6x ½<br>Find the odd one/<br>Match the following/6x ½<br>Fill in the blanks) (Any 2) | 03                  |
|   |  |  | 03                  |
|   |  |  | Total : 80<br>marks |

### Syllabus:

- **Course Book : Entre Jeunes 2**
- **Unseen Comprehension**
- **Expression Ecrite -Letter writing /Message/ Dialogue  
order/Message writing  
Letter writing based on lecon 5,6,7,8,9)**

- Fill in the blanks with the key words.
- Grammar based on lessons 1-9 (all tenses)
- Literature - lessons 7-9.

## 5. Spanish

| Section   | Details of Topics / Sections  | Type of Questions   | Marks                                     |
|-----------|---|---|---|
| Section A | (3 Unseen short texts)  | True / False<br>SAQs  | 1x5= 5<br>1x5= 5<br>1x5= 5<br>Total =15   |
| Section B | (2 Paragraph writings)<br>(approx - 200 words)<br>(1 Notice writing from<br>a choice of two.)<br>(approx - 50<br>words) | Long text<br>Short text   | 1x10=10<br>1x10=10<br>1x5=5<br>Total = 25 |
| Section C | Grammar   | Los Imperativos   | 05  |
|           |   | El Pretérito<br>Indefinido  | 05  |
|           |   | El Pretérito<br>Indefinido, El<br>Pretérito Imperfecto<br>y El Pretérito<br>Perfecto. | 05  |
|           |   | El Presente de<br>Subjuntivo  | 05  |



|  |  |  |                        |
|--|--|--|------------------------|
|  |  | El Presente de Subjuntivo y El Presente de Indicativo. | 04                     |
|  |  | Los Adverbios  | 04                     |
|  |  | El objeto directo y el objeto indirecto.               | 04                     |
|  |  | El Estilo directo a Estilo indirecto.                  | 03                     |
|  |  | Haz las frases.  | 02                     |
|  |  | Las Preposiciones                                      | 02                     |
|  |  | El simple condicional                                  | 01                     |
|  |  |  | <b>Total: 80 Marks</b> |

### Syllabus:

Course Book : Esf Sin Fronteras Nivel 2

- Reading Comprehension
- Paragraph writing and Notice writing.
- Fill in the blanks with the Past tense, Imperfect and Present perfect tense, Imperative, Subjunctive, Present Indicative, Simple conditional, Simple future, Adverbs and Prepositions.
- Change of sentences from Direct speech to indirect, Utilizing Dop and Iop.
- Translating sentences on the tenses (volver +a, empezar + a, terminar +de + infinitivo), (ya había participio, todavía +no + había + participio, llevar + tiempo + gerundio).
- Grammar based on lessons 1-6 (all tenses)

## 6. Math

|   | Very Short Answer<br>(1 mark) | Short Answer<br>(2 marks) | Long Answer<br>(3 marks) | Very Long Answer<br>(4 marks) | Total Marks |
|---|-------------------------------|---------------------------|--------------------------|-------------------------------|-------------|
| Real Numbers                              | 1                             | 1                         | 2                        | 1                             | 13          |
| Polynomials                               | -                             | 1                         | -                        | 2                             | 10          |
| Pair of Linear Equations in Two Variables | 1                             | 1                         | 1                        | 2                             | 14          |
| Triangles                                 | 1                             | 1                         | 1                        | 2                             | 14          |
| Coordinate Geometry                       | 2                             | 1                         | 2                        | -                             | 10          |
| Introduction to Trigonometry              | 1                             | 1                         | 3                        | -                             | 12          |
| Heights and Distances                     | -                             | -                         | 1                        | 1                             | 7           |
| Total                                     | $6 \times 1 = 6$              | $6 \times 2 = 12$         | $10 \times 3 = 30$       | $8 \times 4 = 32$             | 80          |

### Syllabus:

1. Real Numbers
2. Polynomials
3. Pair of Linear Equations in Two Variables
4. Triangles
5. Coordinate Geometry
6. Introduction to Trigonometry
7. Heights and Distances

## 7. Science

|                           |         |
|---------------------------|---------|
| Very short answers-1 Mark | 1x2=2   |
| Short Answers -2 Marks    | 2x3=6   |
| Short Answers-3 Marks     | 3x10=30 |
| Long answers-5 Marks      | 5x6=30  |
| Practical based questions | 2x6=12  |
| Total Marks               | 80      |

### Syllabus:

#### 1)Physics -

Chapter 10 - Light - Reflection and Refraction. 14 marks

Chapter 11 - Human eye and The colourful world. 8 marks

Practicals - 4 marks

#### 2)Chemistry -

Chapter 1- Chemical Reactions and Equations 8 Marks

Chapter 2 - Acid , bases and salt 8 Marks

Chapter 3 - Metals and Non- metals 6 Marks

questions based on practicals of first term syllabus 4 Marks

#### 3) Biology-

· Chapter 6: Life Processes 8marks

· Chapter 7: Control and Coordination. 11marks

· Chapter 15: Our environment. 5marks

Biology Practicals: 4marks

- To prepare a temporary mount of a leaf peel for stomata.
- To show experimentally that carbon dioxide is given out during respiration.
- To study the various parts of a dicot seed.
- To study (a) Binary fission in Amoeba (b) Budding in Yeast with the help of prepared slides.

## 8. Social Science

| SNo |                   | Very Short Answer (VSA)<br>1 Mark | Short Answer (SA)<br>3 Marks | Long Answer (LA)<br>5 Marks | Map<br>5 Marks | Total Marks |
|-----|-------------------|-----------------------------------|------------------------------|-----------------------------|----------------|-------------|
| 1   | History           | 2                                 | 2                            | 2                           | 2              | 20          |
| 2   | Political Science | 1                                 | 3                            | 2                           |                | 20          |
| 3   | Geography         | 3                                 | 3                            | 1                           | 3              | 20          |
| 4   | Economics         | 1                                 | 3                            | 2                           |                | 20          |
|     | Total             | 1x7=7                             | 3x11=33                      | 5x7=35                      |                | 80          |

**History :**

Chapter 5. The Age of Industrialization

Chapter 8. Novels, Society and History

Map : Pre colonial ports -- Surat, Hooghly, Masulipatnam

Colonial Ports -- Calcutta, Bombay , Madras

Map on page 123

**Political Science :**

Chapters 1. Power Sharing

Chapter 2. Federalism

Chapter 3. Democracy and Diversity

Chapter 4. Gender, Religion and Caste

**Geography:**

Chapter 1- Resources and development

Chapter 3- Water Resources

Chapter 4- Agriculture

Map-work for the above given chapters as per the list provided in the class.

**Economics:**

Chapter 1- Development

Chapter 2- Sectors of the Indian economy

Chapter 3- Money and Credit

## 9. FIT

|  | Fill in the blanks | True/False | MCQ | Q&A  | Practical on the computer |
|--|--------------------|------------|-----|------|---------------------------|
| 1. Introducing Internet  |                    | (1)        |     | (8)  | -                         |
| 2. Internet and Web Services   | (3)                | (1)        | (1) | (2)  | (10)                      |
| 3. Introduction to Databases   | (1)                | (2)        | (2) |      | -                         |
| 4. MS-Access   |                    |            |     |      | (20)                      |
| 5. HTML- 1 Basic HTML Elements   |                    |            | (2) | (10) | (18)                      |
| 6. HTML- 2<br>i) Inserting Images<br>ii) Subscripts<br>iii) Superscripts<br>iv) Tables (<Table>, <TR>, <TD>, <TH>) | (1)                | (1)        |     | (5)  | (12)                      |
|  | 5                  | 5          | 5   | 25   | 60                        |

## 10. Home Science

| Unit                            | Marks allocated in CBSE Annual Examination | Marks allocated in First Term Examination |
|---------------------------------|--|---|
| 1. Human Growth and Development | 13   | 29  |
| 2. Food and Personal Hygiene    | 08   | 22  |
| 3. Meal Planning                | 15   | 24  |
| <b>TOTAL</b>                    | <b>75</b>                                  | <b>75</b>                                 |

### Question Wise Division of Marks

| S. No  | Particulars                         | Question Paper Design |           |          |           |           | Total           |
|--|-------------------------------------|-----------------------|-----------|----------|-----------|-----------|-----------------|
|  |                                     | 1 M                   | 2 M       | 3 M      | 4 M       | 5 M       |                 |
| 1.   | Marks For Each Question             | 1 M                   | 2 M       | 3 M      | 4 M       | 5 M       |                 |
| 2.   | Number Of Questions in Theory Paper | 7                     | 7         | 2        | 7         | 4         | 20 Questions    |
| <b>Total Marks allocated for Written Paper</b> |                                     | <b>7</b>              | <b>14</b> | <b>6</b> | <b>28</b> | <b>20</b> | <b>75 Marks</b> |